WATER RESOURCES CONTROL BOARD - DIVISION OF FINANCIAL ASSISTANCE MINORITY BUSINESS/WOMEN BUSINESS ENTERPRISE (MBE/WBE) UTILIZATION FEDERAL CLEAN WATER GRANT OR STATE REVOLVING FUND LOAN

contract are con		2. GRANI/LC	JAN NU:	3. KEPUKII	NG QUARTE	K (Check on	e).	4. TOTAL ACCUMULATED PATMENTS PAID TO CONTRACTOR:
	•	C-06-40	162-230	lon Mer	April Ium-	July Cont	Oot Doo	•
Check here [] 5. PURCHASE P	ERIOD LIND	FR THIS I OAR	N CONTRAC	JanMar.	April-June	July-Sept	Oct-Dec	\$ 6. TOTAL PAYMENTS TO PRIME CONTRACTOR THIS QUARTER:
S. FUNCHASE P	בעוסט טואטו	Liv iiii3 LUAl	A CONTRAC					U. TOTAL TATMENTS TO FRIME CONTRACTOR THIS QUARTER.
START DATE:				ENDING DA	TE:			\$
7. RECIPIENT'S		ADDRESS:					8. RECIPIEN	IT'S CONTACT PERSON AND PHONE NUMBER:
City of San								
69 Stony C								
Santa Rosa	CA 95/	401						
Janta NUS	u, UM 334	10 1						
O MDEANDE SA	VMENTO DA	ID DV DDIME	CONTRACT	OD DUDING	DEDODTING	OUADTED	AMOUNTO	INCLUDED IN DOVING 6 \
9. MBE/WBE PA PURCHASE	TWENTS PA	BUSINESS EI	NTEDDDIST	UK DURING	DATE OF	PRODUCT		INCLUDED IN BOX NO. 6.) NAME AND ADDRESS OF MBE/WBE
MADE BY		DOLLAR V			AWARD	TYPE		CONTRACTOR/SUBCONTRACTOR OR VENDOR
RECIPIENT/		PROCUR			(M/D/Y)	CODE		23.TH TO TO TOO BOOK THE TOTAL OF VENDOR
CONTRACTOR	М	IBE		BE		(BELOW)	<u> </u>	
	-					_		
	-				-	-	-	
	-				-	-	-	
TOTALS	\$		\$					
10. COMMENTS	:							
11. SIGNATURE	AND TITLE	OF RECIPIENT	T'S AUTHOR	IZED REPRI	SENTATIVE			12. DATE
11. SIGNATURE AND TITLE OF RECIPIENT'S AUTHORIZED REPRESENTATIVE								TE BOLE
Return to:				PRODUCT	OR SERVICE	S CODES:		
Ken Gonzales								
Water Resource	ces Control	Board		1 = Agricult	ure	5 = Transpo	rtation	9 = Services
Division of Cla				2 = Mining		6 = Wholes		a = Business Services

Tel. (916) 341-5683 Fax: (916) 341-5707

Sacramento, CA 94244-2120

P.O. Box 944212

b = Professional Services c = Repair Services

d = Personal Services

3 = Construction

4 = Manufacturing

7 = Retail Trade

8 = Finance, Insurance, Real Estate

WATER RESOURCES CONTROL BOARD - DIVISION OF FINANCIAL ASSISTANCE MINORITY BUSINESS/WOMEN BUSINESS ENTERPRISE (MBE/WBE) UTILIZATION FEDERAL CLEAN WATER GRANT OR STATE REVOLVING FUND LOAN INSTRUCTIONS FOR COMPLETING THE UR 334

- Box 1 Check this box only if *all* procurements (purchases) under this loan contract or grant have been completed either during the reporting quarter or a prior quarter. If you check this box, we will no longer send you quarterly surveys.
- **Box 2** State Revolving Fund loan number.
- **Box 3** Mark the appropriate quarter. If you are sending data for more than one quarter, copy the form and prepare multiple reports. (Note: reporting the information in the proper quarter is not as important as collecting and reporting all MBE/WBE purchases.)
- **Box 4** Enter the total amount of payments paid to the contractor including previous quarters.
- **Box 5** Enter the dates between which you plan to make procurements under this loan or grant.
- **Box 6** Enter the total dollar amount of payments paid to prime contractor for this reporting quarter. This total includes MBE, WBE, Subcontractor payments shown in box no. 9.
- **Box 7** Enter the loan or grantee name and address.
- **Box 8** Enter the loan or grantee contact person's name and phone number.
- Box 9 Enter details for the MBE or WBE purchases *only* and be sure to limit them to the same period used for Box 6. 1) Use either an "R" or a "C" to represent "Recipient" or "Contractor." 2) Enter a dollar total for either MBE or WBE and total the two columns at the bottom of the section. 3) Provide an award date. 4) Enter a product type choice from those at the bottom of the page. 5) List the vendor name and address in the right-hand column.
- **Box 10** This box is for explanatory information or questions.
- **Box 11** Provide an authorized representative signature
- **Box 12** Enter the date of completion.